# **Magic Questions**

New Prosecutors' School Shea Denning, School of Government May 2019

#### Audio V Evidence

- 1. Are you familiar with this recording system?
- 2. Was the system working properly at the time of the events recorded?
- 3. How did you obtain the recording from the system?
- 4. Did you provide a copy of the recording to the State?
- 5. Is this recording the one you copied?
- 6. Has the recording been edited in any way from its original version?

### **Documentary Evidence**

- 1. Are you familiar with Exhibit "A" (business records) for identification?
- 2. Can you identify these documents?
- 3. Were these documents prepared in the ordinary scope or course of the business of your company?
- 4. Who prepares these documents or how are they prepared?
- 5. Are these documents made at or near the time the events occurred?
- 6. Is it a regular part of your business to keep and maintain records of this type?
- 7. Are these documents of the type that would be kept under your custody or control?

### **Illustrative Evidence**

| 1. | I hand you what has been marked (for the purpose of identification) as State's Exhibit # _ |  |
|----|--|--|
|    | What is State's #?   |  |

- Do you recognize State's # \_\_\_\_?
- 3. What is it a picture of?
- 4. Did you take this picture? (Not necessary that picture be taken by witness)
- 5. Are you familiar with the subject matter depicted in the picture? (Optional)

- 6. Does State's # \_\_\_\_ fairly and accurately represent (subject matter) as it appeared (Date and Time)?
- 7. (If for Illustrative Purposes) Would State's # \_\_\_\_ assist you in illustrating your testimony to the Court/Jury?
- 8. Your Honor, the State moves to introduce State's # \_\_\_\_ into evidence for illustrative purposes / to illustrate the testimony of this witness. I hand you what has been marked as State's # \_\_\_\_ .

## Introducing a diagram

- 1. What is State's # \_\_\_ a diagram of?
- 2. Are you familiar with the area / object depicted in the diagram?
- 3. Did you prepare the diagram? (Optional)
- 4. When did you prepare the diagram? (Optional)
- 5. How did you prepare the diagram? (Optional)
- 6. Is it drawn to scale?
- 7. Does it accurately depict the relationship of the objects shown to each other?
- 8. Does it fairly and accurately depict the area/object?
- Would the use of the diagram on State's # \_\_\_\_ assist you in explaining and illustrating your testimony to the Court/Jury?
- 10. Your Honor, the State moves to introduce State's # \_\_\_ into evidence for illustrative purposes / to illustrate the testimony of the witness.

### **Physical Evidence**

# **Nonfungible**

- 1. Do you recognize this item?
- 2. How do you recognize it?
  - 3. Is it in the same or similar condition as when you last saw it?
  - 4. If not, describe the changes and explain how you are still able to identify it.

#### Fungible

- 1. How are you able to recognize it?
- 2. When did you first see it?

- 3. What condition was it when you [first, last] saw it?
- 4. What if anything did you do with it after you seized it?
- 5. Has it remained in your care, custody and control since you received it?
- 6. Have you done anything to alter or change it in anyway?
- 7. Does it appear now in the same or substantially the same condition as [when you received it, first saw it or last saw it]?