



UNC
SCHOOL OF GOVERNMENT

North Carolina Judicial College

Agenda

Superior Court Judges' Summer Conference

June 16–18, 2021

Crowne Plaza Hotel, Asheville, NC

Wednesday, June 16

- 7:30am *Breakfast (Pisgah/Pilot rooms ends at 8:45am)*
- 8:00 a.m. **Check in and on-site registration**
- 8:45 a.m. **Welcome (Crowne Ballroom)**
Hon. Phyllis Gorham, Conference President
Hon. Bob Ervin, Chair, Education Committee
- 9:00 a.m. **Update from the Criminal Justice Innovation Lab [0.75 CJE]**
Jessica Smith, UNC School of Government
- 9:45 a.m. **WebEx and Remote Proceedings, During and After the Pandemic [0.75 CJE]**
Hon. Allen Baddour
- 10:30 a.m. *Break (snacks provided Biltmore Foyer)*
- 10:45 a.m. **Civil Law Update [1 CJE]**
Dixie Wells, Ellis & Winters, Greensboro, NC
Leslie Packer, Ellis & Winters, Raleigh, NC
- 11:45 a.m. **Lunch**
Board of Directors meeting (*Foxfire Room; lunch provided*)
- 1:00 p.m. **Presentation by the Chief Justice and AOC Director [1 CJE]**
Hon. Paul Newby, Chief Justice of North Carolina
Hon. Andrew Heath, Director of the Administrative Office of the Courts
- 2:00 p.m. **eCourts Update [0.75 CJE]**
Brad Fowler, Administrative Office of the Courts
- 2:45 p.m. *Break (snacks provided Biltmore Foyer)*



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3:00 p.m. **Substance Abuse & the Lawyer Assistance Program** [1 CJE]
Bill Young, Hatch, Little, & Bunn, LLP, Raleigh, NC (*presenting virtually*)
Cathy Killian, Clinical Director, NCLAP

4:00 p.m. **Getting to Know You, Part I**
Hon. Jesse Caldwell

4:30 p.m. **Recess**

Thursday, June 17

8:00 a.m. *Breakfast (Pisgah/Pilot rooms)*

9:00 a.m. **Announcements**
Hon. Phyllis Gorham

9:05 a.m. **Life Sentences: *Miller v. Alabama* Update and 25-Year Reviews** [0.75 CJE]
Jamie Markham, UNC School of Government

10:00 a.m. **No-Knock Warrants** [0.75 CJE]
Hon. Bob Ervin

10:45 a.m. *Break (snacks provided Biltmore Foyer)*

11:00 a.m. **Common Errors** [1 CJE]
Hon. Valerie Zachary, Court of Appeals of North Carolina
Hon. Allegra Collins, Court of Appeals of North Carolina (*presenting virtually*)
Hon. Toby Hampson, Court of Appeals of North Carolina

12:00 p.m. **Lunch**
Education Committee (*Foxfire Room; lunch provided*)

1:30 p.m. **Criminal Law Update** [1.5 CJE]
Jamie Markham, UNC School of Government
Brittany Williams, UNC School of Government

3:00 p.m. *Break (snacks provided Biltmore Foyer)*



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- 3:15 p.m. **Judicial Standards Update** [0.50 CJE]
Hon. Chris Dillon, Court of Appeals of North Carolina
Chair, Judicial Standards Commission
- 3:45 p.m. **Getting to Know You, Part II**
Hon. Jesse Caldwell
- 4:15 p.m. **Recess**
- 4:45 p.m. **Social Hour** (*Expo Center Veranda*)
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Friday, June 18

- 8:00 a.m. *Breakfast (Pisgah/Pilot rooms)*
- 9:00 a.m. **Announcements**
Hon. Phyllis Gorham
- 9:05 a.m. **Three-Judge Panels: A Panel Discussion [1.25 CJE]**
Hon. Don Bridges
Hon. Alma Hinton
Hon. Michael O'Foghludha
Kellie Myers, Trial Court Administrator, District 10
Adam Steele, Judicial Fellows Program
- 10:20 a.m. *Break (snacks provided Biltmore Foyer)*
- 10:30 a.m. **NCSBI Update: Warrants and Surveillance [1 CJE]**
Bob Schurmeier, Director, N.C. State Bureau of Investigation
Justin Heinrich, Assistant Special Agent in Charge, NCSBI's Criminal Apprehension Team
- 11:30 a.m. **Business Meeting**
- 12:00 p.m. **Adjourn**

This conference offers 12 hours of instruction, all of which qualify for continuing judicial education credit under Rule II.C of Continuing Judicial Education.

Sponsored by
North Carolina Conference of Superior Court Judges
Administrative Office of the Courts
UNC School of Government

Attendance at the educational programs of this conference is open to all members of the North Carolina Conference of Superior Court Judges and to invited guests of the conference. Guests will be invited on the basis of their professional interests, at the discretion of the association, without regard to race, color, religion, sex, national origin, age, disability status, veteran status, sexual orientation, or gender identification. If you have a disability and need accommodation to participate in the program, please let us know. We will be glad to assist you.